

TEXAS JUNIOR ANGUS ASSOCIATION SCHOLARSHIP FORM

Updated 03/2011

The Texas Junior Angus Scholarship is based on activities over a junior member's entire career. The application is based upon the Bronze and Silver Awards applications used by the National Junior Angus Association. Any member of the Texas Junior Angus Association who has been a paid member for one-year is eligible to apply (membership is determined each year beginning in January at the annual meeting).

Junior members will be responsible for recording the points they have accumulated. Completed forms must have appropriate signatures and returned to the Chair of the Scholarship Committee by April 1 of their senior year. 2011 Scholarship Chair: Merridee Wells, 9425 FM 932, Hamilton, TX 76531. cell 254-223-0054 email mwells@txfb-ins.com

Helpful Hints In Completing the Application:

1. Read the "Rules and Guidelines" for each category carefully before beginning.
2. Use separate sheets of paper as worksheets, then copy the information neatly onto the attached application.
3. NOTE: Regional shows and regional preview shows are not the same. The American Angus Association co-sponsors several regional preview shows each year, but only two regional shows.
4. NOTE: "Bred-and-Owned" means that you are the breeder and first and continuous owner of the animal in question.

General Guidelines and Rules:

1. Applicants will be evaluated based upon total number of points accumulated. Total number of points possible is 3000. Minimum number of points required for scholarship consideration is 1600.
2. Applicants may be questioned over content of their essay.
3. Essays will be graded on content and grammar and must be the work of the applicant.
4. An amount of \$1000 will be made available for scholarships and will be divided among the two highest applicants.
5. Applicants must meet the eligibility requirement and have successfully been accepted into a college or university. Proof of acceptance should be forwarded with application, or provided to scholarship chairman before funds are released.
6. Applicant must be an active member of the TJAA to receive scholarship.
7. Scholarship will be awarded at the TJAA State Show.
8. Applications submitted will not be returned to the applicant but applicants may find out their standing or total points from scholarship chairperson.

I. ASSOCIATION ACTIVITIES

A. Association Offices (Points are only allowed for Angus Assn activities.)

	<u>National</u>	State, <u>Regional</u>
President (Chairman)	300	150
1st V-President (Vice-Chairman)	300	150
2nd V-President	300	150
Secretary	300	150
Treasurer	---	150
Director	150	60
Member*	100	50

B. Association Representative

Voting Delegate	120	
Leadership Conference Participant (LEAD)	150	100

RULES AND GUIDELINES - Association Activities

1. No more than 500 points toward total.
 2. Points are awarded for each term of service (i.e., 2 terms as State President = 300 points.)
- * Points awarded only one time.

II. COMPETITION ACTIVITIES

A. Junior Angus Shows

	Level 1	Level 2	Level 3	Level 4	Level 5
	National		NAILE Amer Royal	** Jr Preview	
	Junior	Eastern,	Denver	State	County
	Angus	Western	Atl Natl	Fairs	District
	<u>Show</u>	<u>Regional</u>	<u>Reg Prevs</u>	<u>State Jr</u>	<u>Local</u>
Grand Champion/ Reserve	120	90	80	70	40
Division Champion/Reserve	110	80	70	60	30
Class Winner	100	70	60	50	20
2nd - 10th Place	90	60	50	40	10
All Other Places	80	50	40	--	--

RULES AND GUIDELINES - Competition Activities, Jr Angus Shows

1. No more than 500 points toward total
 2. Double points if Bred-and-Owned.
 3. No single animal may contribute more than 250 points toward your total.
 4. Maximum of 100 points allowed in the County, District, Local category.
 5. Points may be earned on registered Angus animals only.
 6. Count points only for highest placing (i.e., National Champion = 120; NOT 100 + 110 + 120)
 7. Points may also be received for open show participation in Level 3, 4, & 5.
- ** Shows with participation limited to one state. Example: Fort Worth Junior Show - only Texas cattle may show.

B. Showmanship Participation

1. National Junior Angus Showmanship Contest

<u>Placing</u>	<u>Points</u>
1	200
2	180
3	160
4	140
5	120
Finalist	100
Hon. Mention	50
2. Contest to Select National Contestants
 - a. State Rep to National = 100 points (one time only)
 - b. Alternate = 75 points (one time only)
3. Regional/Regional Preview Shows
 - a. First = 60 (senior) or 40 (junior & intermediate)
 - b. Second = 50 (senior) or 30 (junior & intermediate)
 - c. Third = 40 (senior) or 20 (junior & intermediate)
4. State Fair or State Association Show
 - a. First = 50 (senior) or 30 (junior & intermediate)
 - b. Second = 40 (senior) or 20 (junior & intermediate)
 - c. Third = 30 (senior) or 10 (junior & intermediate)
5. County, Local, or District Show
 - a. First = 20 (senior) or 15 (junior & intermediate)
 - b. Second = 15 (senior) or 10 (junior & intermediate)
2. Points allowed for highest placing only in National Junior Angus Showmanship Contest.
2. Maximum of 100 points allowed in the County, District, Local category.

RULES AND GUIDELINES - Showmanship Activities, Jr Angus Shows

1. No more than 250 points toward total.

C. Contests

CONTEST LEVEL

<u>Contest Name</u>	<u>National</u>	<u>Regional</u>	<u>State</u>
1. Public Speaking; Extemporaneous Public Speaking; Photography; Poster; Graphic Design; Team Sales; Beef Cook-off; Quiz Bowl; Creative Writing; etc.			
1st Place	100	70	50
2nd Place	90	60	30
3rd Place	80	40	20
Participants	50	40	20

RULES AND GUIDELINES - Competition Activities, Contests

1. No more than 500 points toward total.
3. Only those contests sponsored by the AAA, NJAA, State or Regional Angus Associations are eligible.
3. Count points only for highest placing per contest year.
4. In completing the form, contest name refers to extemporaneous public speaking, beef cook-off, team sales, photography, etc., and contest level refers to national, regional or state.

III. PRODUCING AND MERCHANDISING ANGUS

- A. Registrations:** cattle which you have raised and registered = 25 points each
- B. Transfers:** cattle which you have either purchased or sold = 15 points each
- C. Participation in Production or Consignment Sales**
50 points per lot consigned. (Applies to registered Angus only)

RULES AND GUIDELINES - Producing and Merchandising Angus

1. No more than 250 points toward total.

IV. OTHER

A. 4-H Livestock Activities		Pts.
1.	State 4-H Beef Award	100
2.	County 4-H Beef Award	50
3.	State 4-H Livestock or Meats Judging Contest Team Contestant	100
4.	National 4-H Club Congress Representative	100
5.	1 st Place District Record Book	100
6.	1 st Place County Record Book	50
B. FFA Livestock Activities		
1.	American Farmer	200
2.	Star Farmer	100
3.	State Farmer	100
4.	Chapter or Area Beef Proficiency Award	50
5.	State FFA Livestock or Meats Judging Team Contestant	100

RULES AND GUIDELINES – 4-H and FFA Activities

1. No more than 250 points toward total.
2. Requires a description of your achievements and signature of 4-H Extension agent or Agricultural Science Instructor

V. SCHOOL ACADEMIC ACTIVITIES		Pts.
1.	Member of National Honor Society or Beta Beta Beta	100
2.	Top 10% of class rank.	150
3.	Top 25% of class rank	50

RULES AND GUIDELINES – School Academic Activities

1. No more than 250 points toward total.
2. Must have Principals signature verifying class standing and NHS or Beta Beta Beta membership.
3. Home school students may submit SAT or ACT scores in lieu of class standing.

VI. ESSAY - Looking Back and Looking Ahead, 500 pts.

1. Reflections on your career as a junior member and your goals for the future.
2. Must be typed using double space and 12 pt font.
3. Maximum of two pages: 8 1/2 X 11 paper.
4. Standard margin requirements: 1/4" top, 1" bottom, right and left margin. Do not right justify.
5. Do not include your name or family name in your essay.

**TEXAS JUNIOR ANGUS ASSOCIATION
SCHOLARSHIP POINT ACCUMULATION FORM**

NAME _____ BIRTHDATE _____

ADDRESS _____
Route or Street City, State Zip

TELEPHONE _____

ARE YOU A CURRENT MEMBER OF TJAA? _____

WHEN DID YOU FIRST JOIN THE TJAA? _____

HAVE YOU BEEN AN ACTIVE MEMBER OF TJAA SINCE YOU FIRST JOINED? _____

NAME OF PARENTS OR GUARDIAN _____

ADDRESS _____
Route or Street City, State Zip

TELEPHONE _____

NAME OF HIGH SCHOOL _____

COLLEGE OR POST SECONDARY SCHOOL YOU PLAN TO ATTEND

HAVE YOU BEEN ACCEPTED? _____

AREA OF STUDY _____

EXPECTED DATE OF GRADUATION _____

I. ASSOCIATION ACTIVITIES

A. Association Offices _____

B. Association Representative _____

TOTAL, ASSOCIATION ACTIVITIES _____ **MAX 500**

II. COMPETITION ACTIVITIES

A. Junior Angus Shows _____

TOTAL, SHOW ACTIVITIES _____ **MAX 500**

B. Showmanship Participation _____

TOTAL, SHOWMANSHIP ACTIVITIES _____ **MAX 250**

C. Contests _____

TOTAL, CONTEST ACTIVITIES _____ **MAX 500**

III. PRODUCING AND MERCHANDISING ANGUS

A. Registrations _____

B. Transfers _____

C. Production/Consignment Sales _____

TOTAL, PRODUCING/MERCHANDISING _____ **MAX 250**

IV. OTHER

A. 4-H Livestock Activities _____

B. FFA Livestock Activities _____

TOTAL 4-H & FFA ACTIVITIES _____ **MAX 250**

V. SCHOLASTIC ACTIVITIES TOTAL POINTS _____ **MAX 250**

VI. ESSAY TOTAL POINTS _____ **MAX 500**

TOTAL POINTS ACCUMULATED _____

Maximum points 3000

C. Sale Participation

<u>Sale Name</u>	<u>Date</u>	<u>Reg Number of Lots Consigned</u>	<u>Points</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

IV. OTHER ACTIVITIES

A. 4-H Participation

<u>Contest Name</u>	<u>Contest Level</u>	<u>Year</u>	<u>Placing</u>	<u>Points</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

SIGNATURE OF 4-H EXTENSION AGENT _____

DATE _____

C. FFA Participation

<u>Contest Name</u>	<u>Contest Level</u>	<u>Year</u>	<u>Placing</u>	<u>Points</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

SIGNATURE OF AGRICULTURAL SCIENCE TEACHER _____
DATE _____

V. SCHOLASTIC ACTIVITIES TOTAL POINTS

A. National Honor Society or Beta Beta Beta Membership

High School Principal Signature Required

Signature _____, Date _____

B. Class Ranking Requires Principal's Signature. Rank _____

Signature _____, Date _____

VI. ESSAY: Looking Back and Looking Forward. Complete on separate sheets of paper with a cover sheet and attach to application. Do not include your name in your essay or names of family members: your name should only be found on cover sheet. Essays will be sent off to be evaluated and given an identifying mark that will correlate with cover sheet. On the cover sheet include the following: *I attest to the fact that the essay is my own work.*

Applicant's Signature _____

Parent's Signature _____

THE FOLLOWING SIGNATURE IS REQUIRED:

State Junior Advisor _____